### Govt. of Haryana

# Public Health Engineering Deptt., Water Testing Laboratory Ambala Cantt. 133001

Email id: chemist.ambala@gmail.com

#### **Test Report**

Lab. ID. No.

: AMB/00197/32

Memo No 136

Report Issue Date:

Issued To:

: Principal Maharaja Aggarsein Public School

Vill. Saunda, Jalbera Road

Ambala City

Sample Description & Type of analysis:

Water (Chemical Analysis)

Customer Reference No. & Date

: MAPS/II/601- 20.04.2021

Custmor Name Who collected sample : Mr. K.L. Suri

Sample collected on dated

20.04 .2021

Sample received on dated

20.04..2021

Source of Sample

: R.O at Govt. water supply

Sample Quantity

2 Lt.

Date of Analysis started

20.04.2021

Dated of analysis completed

20.04.2021

RESULTS									
S. No.	Parameter	Method Used	Results	IS:10500:2012 (Second Revision)		Unit			
				Desirable limit	Max. Permissible limit (in absence better alternate source)				
1	Total Dissolved	APHA2540 C	19	500	2000	mg/l			
2	Total Hardness	APHA2340 C	5.1	200	600	mg/l			
3	Calcium (as Ca)	APHA3500-Ca	2.04	75	200	mg/l			
4	Magnesium (as Mg)	APHA3500 Mg	0.00	30	100	mg/l			
5	Total Alkalinity	APHA 2320 B	14.02	200	600	mg/l			
6	Chloride (as CI)	APHA 4500 CI	7.23	250	1000	mg/l			
7	Fluoride (as F)	APHA 4500- F	0.1	1.0	1.5				
8	pH	APHA4500-H⁺	6.21	6.5 to 8.5	No relaxation	mg/l pH			
9	Nitrate (as NO3)	APHA4500-	0.1	45	45	Mq/I			

I. The results given above are related to the sample as received and tested in PHED Lab, Ambala Cantt. Reliability of sample lies with the sender/collector.

IV. The test samples meant for chemical analysis will be disposed off after 15 days from the date of issue of test report.

Sample analyzed by : Vikram (Water Analyst)

(Aspana Choudhary)

Authorized Signatory/Chemist

PHED Water Testing Laboratory,

Ambala Cantt.

II. The test report can't be regenerated/re-produced in whole or in part without written permission of Laboratory.

III. The test report can't be used for any publicity or any legal purpose.

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			RESULTS			
S. No.	Parameter	Method Used	Results	IS:10500:2012 (Second Revision)		Unit
				Desirable limit	Max. Permissible limit (in absence better alternate source)	
1	Taste	Qualitative	Agreeable	Agreeable	Agreeable	
2	Odour	do	Agreeable	Agreeable	Agreeable	
3	Colour	APHA 2120 B	0	5 HU	15 HU	HU
4	Turbidity	APHA 2130 B	0	1 NTU	5 NTU	NTU
5	Iron as Fe		0.01	1.0	No Relaxation	
6	Sulphate (as S04)		02	200	400	Mg/1
7	Arsenic	Arsenic kit	0	-		

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Maharaja Aggersein Public School Jaihera Road, Saunda, Ambala Cim

Sample analyzed by : Vikram (Water Analyst)

(Arpana Choudhary)

Authorized Signatory/Chemist PHED Water Testing Laboratory,

Ambala Cantt.

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